

Gen. 1: 24, 25

CP

THE WORLD OF 2004067

The sixth day: land animals
: man
: all previous days, work, getting ready for man.
the 92 animals in Gen 1:11. This is the recreation.

"Let the earth bring forth"

יָרֵא יֵרֵא [יָרֵא יֵרֵא] אֶת הָאָרֶץ וְתֵלֵא אֶת הָאָרֶץ
earth the comes to fulfill for land as

The two basic laws of biology, enumerated by man
confirmed by life itself

(1) Life comes from life.
the creation of God.
what grows, never is life generated except from life.

(2) "after his kind"
The summary of all hereditary laws. Life can only
transmit the kind of life it is, never a kind from its ancestor.
Repeated in 1:11, 12 (7-10), 21 (7-10), 24 (7-10), 25 (10-14)

These land animals the same kind as we have
today; all created separately, specifically. Each kind fed
in its own kind. The birds build nests, raise young, as always did.
The beaver builds his dam.
f. NY Zoo. Snow no light, beavers get out.
not moving, the little grass, sapling all cut
down, cut into 6 foot lengths for the winter.

The only difference: God created it good, "very good" 1:31
Sins cursed the new creation of God. The locusts, grasshoppers,
a creature as much as an elephant can, which made for good.
without them no world as we know it possible. f. the worms
that putrify the soil. But because some are / diseases, death after
intense / sin. f. cancer cell: a good cell turned into a vicious
distribution

Specific creation.

(a) The bee.

mouth & gues } the mouth. Grades nose, feet etc. broad
feet & clean } geometrical shape build, legs, anal dia
makes honey }
Bottom in flower. Picked up with pollen
Dance of bees - clean dirt - feet against
3) developed evolutionarily, feet been able to
suppl. water - no more like, like - now feet
developed.

(b) The cat.

4 stomachs - stomach #1 } 1 rolls into small balls, etc. is
Eat grass - stomach #2 } 2 when saturated with fluid
Drain water - " #3 }
At dinner, and cleaning - stomach #3, up food
then into - stomach #4, where digestion completed, passes
into the hind stream.

But the cat - eats grass, stomach #1
- drain water, " #2
but drink water, 1/2 passes #1, 2, 3, into #4.

(c) Camel.

Foot for treading in sand. Sifts it type of sand.
Stomach stores water
Hump - a stored quantity. It is energy stored in form of fat
used to drink. Less for death - fluid for water to eat.

Specific creation of man

The theory of evolution: a dramatic quality
developed by chance. The cat, leap to a height, observed
with out disaster. To do this, need the best kind legs, the
straight forepaws. To be advantageous, a change in the cat and
at the same time in the structure, sinews, muscles in legs
to maintain a totally different character in all the bones, tendons,
muscles, to form limbs. To have an advantage in the change,
contrast the sinews, sinews, muscles, etc. in the feet.
Now we have an
animal, say like a pig, but cannot jump or to the table. He is
to walk on all fours, but not. So nature is working her way
simultaneous changes necessary to secure advantage for all
the possibilities against other animals. Something as
if there is other animals, even more in the world, than in
the world.

[All have to be developed at the same time to be a advantage just
in time, a fact, no advantage. all simultaneously.]

And so finally we come to the creation of man.
Over, in previous days, we prepared the bones for the tenant
of the globe for the world of man.

1: 26 the image of God
Phil. 2:6 *μορφη* God not a mind, vapor, gas

1: 27 "created"

Not descended from the primordial egg
Not formed from the brute matter
There is an impossible gap between the highest types
found in the lowest order of man. The "missing link" is
never found, never will be. It is not.
God made the animals by specific creation. His kind
God made Adam by specific creation. He demonstrated his kind
The gap between impossible.

Track an elephant geology?

" a eagle anatomy?

" a dog geology?

} But any man
argues leaves
all three.

(a) Old Betty _____ at his night from the
Knots, joined in church in Ky. His wife - a dress long, from
with down to ankles. He - rough clothes, rough looking. From
the knots. The ignorant man. Went to see him - but, had.
very back. Spent day the day with him: walks thru the
brush, forest, trees, herbs. Knows them all: trees, leaves, bark,
stems, fruits, animals. Almost. Some wood. I returned
back then. but he in his wife, lives a joy. Knew God, and
his words. He great knowledge, wisdom.

b
17/56